

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 08320 031339Z

60

ACTION H-03

INFO OCT-01 ISO-00 /004 W

----- 125137

R 031335Z JUL 74

FM AMEMBASSY LONDON

TO AMEMBASSY KABUL

INFO SECSTATE WASHDC 1772

UNCLAS LONDON 08320

EMBASSY PLEASE PASS JOHN GUYER, DIRECTOR PEACE CORPS

DEPARTMENT PLEASE PASS SENATOR PERCY'S OFFICE

E.O. 11652: N/A

TAGS: OVIP (PERCY, SENATOR CHARLES)

1. PLEASE KEEP US ADVISED OF ITINERARY AS BOTH AMBS  
NEHRU AND KAUL FEEL GOI WILL FACILITATE OUR TRIP THROUGH  
LADHAK AROUND 25 AUGUST.
2. ADDRESS THIS WEEK C/O AMB GALLARDO, SOAIN, PHONE:  
956-792-234. CHARLES PERCY, USS.

ANNENBERG

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 03 JUL 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974LONDON08320  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740177-0332  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740777/aaaacofj.tel  
**Line Count:** 38  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 08 MAR 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <08 MAR 2002 by thomasv0>; APPROVED <15 JAN 2003 by martinjw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** n/a  
**TAGS:** OREP, OVIP, (PERCY, CHARLES H)  
**To:** KABUL  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005